



Mathews County Planning Commission

Regular Meeting

Historic Courthouse

27 Court Street, Mathews, VA 23109

Tuesday, May 12, 2026 at 7:00 PM

AGENDA

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. INVOCATION

3.A. Pastor Dede Parrish from the Saint Paul Comfort Church is expected to deliver the Invocation.

4. ROLL CALL / ESTABLISHMENT OF A QUORUM

5. APPROVAL OF AGENDA

6. APPROVAL OF MINUTES

6.A. Approval of the April 14th, 2026 Planning Commission Meeting Minutes.

1. April 14th 2026 Planning Commission Meeting_Minutes [DRAFT]

7. PUBLIC COMMENT PERIOD *(One opportunity of 3 minutes per speaker)*

8. NEW BUSINESS

8.A. Notice of Application Application #202600198: Requested by The Towers, LLC & Cellco Partnership (DBA Verizon Wireless) and James & Esther McFarland (Property Owners) for a Conditional Use Permit for the purpose of constructing and operating a 199-foot telecommunications facility pursuant to Section 175-23.4 by Resolution 25-04. The property is identified as Tax Map Parcel 11A216-C located on Cherry Point Rd on Gwynn's Island and is zoned Residential-2 (R-2). to be presented in a Mathews County Joint Board of Supervisors and Planning Commission Special Joint Meeting at the Mathews Historic Courthouse on Tuesday, May 26, 2026 at 7:00 PM.

1. 25-04 Text Amendment R2

2. CUP Application

3. GIS Location

4. Gwynn Island - Narrative and CUP Application Package - Telecommunications Facility - 02-20-2026

5. The Towers, LLC - US-VA-5193 Gwynn Island Phase I ESA min

6. US-VA-5193 (Gwynn Island) - Raw Land - FZD - 20251205

7. VDOT Review

9. **CONSENT AGENDA** *Items to be placed before the Board of Supervisors.*

- A. The Planning Commission is requesting the following items of important ordinance matters to be placed on the Consent Agenda at the next meeting of the Board of Supervisors for evaluation and development by the Planning Commission:

Agritourism, Gun Ranges, Short-Term Vacation Rentals, Code Enforcement, Hampton Roads Sanitary District provisions, Medical Marijuana and Accessory Dwelling Units.

10. **COMMITTEE REPORTS**

- A. Action Committee for Short Term Vacation Rentals

Members: Danette Mason, Susie Buckhalter, Frances Minor

- B. Agritourism

Members: Mr. Rauch, Mr. Morgan

- C. Workforce Housing / Accessory Dwelling Units

Members: Mr. Mead, Ms Minor and Mr. Riddle from the Planning Commission and Ms. Phillips from the Board of Supervisors.

- D. HRSD

Members: Mr. Cook, Ms. Minor and Mr. Riddle from the Planning Commission and Ms. Phillips from the Board of Supervisors.

11. **PLANNING DIRECTOR'S REPORT** *Notice of Variance and Appeal*

12. **PLANNING COMMISSION REQUESTS/DIRECTIVES**

13. **PUBLIC COMMENT PERIOD** *(One opportunity of 3 minutes per speaker)*

14. **ADJOURN**