



**Mathews County Board of Supervisors**

Regular Meeting

**\*\*THOMAS HUNTER MIDDLE SCHOOL\*\***

**387 Church Street Mathews, Virginia 23109**

**Thursday, April 17, 2025 at 6:00 PM**

**AGENDA**

**[LIVE STREAM LINK \(choose LIVE once link opens\)](#)**

**1. CALL TO ORDER**

**2. INVOCATION**

A. The Reverend Dede Parrish is expected to provide the invocation

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL / ESTABLISHMENT OF A QUORUM**

**5. APPROVAL OF AGENDA**

**6. SPECIAL PRESENTATION**

A. Animal Care and Control Appreciation Week

B. National Salvation Army Week

C. National Public Safety Telecommunicators Week

**7. OPPORTUNITY FOR CITIZEN COMMENTS** *(One opportunity of 3 minutes per speaker, alternating between in-person and written comments)*

**8. PUBLIC HEARINGS**

A. **Application #202401231:** REQUEST BY MARK & ELAINE SOPKO (PROPERTY OWNERS) AND JOSEPH M. PERDUE (APPLICANT), FOR A CONDITIONAL USE PERMIT re: GRASS FIELD RUNWAY (AIRSTRIp)

B. **ORDINANCE 25-03** RE: TO SET TAX RATES

C. PROPOSED FY2025-2026 BUDGET

D. **AN AMENDMENT TO ORDINANCE 24-01** TO AUTHORIZE GOLF CARTS TO OPERATE IN SAIL COVE PROPERTY OWNERS' ASSOCIATION FROM THE INTERSECTION OF

JOHNSON POINT ROAD AND SKIPJACK LANE FOR THE ENTIRE LENGTH OF SKIPJACK LANE INCLUDING SAIL COVE COURT AND PONDS EDGE ROAD (private).

- E. MATHEWS COUNTY PROPOSES TO GRANT AN IRREVOCABLE LICENSE TO VERIZON TO CO-LOCATE WIRELESS FACILITIES AT THE BOHANNON FIRE STATION, 4396 E RIVER ROAD, BOHANNON, VA 23021 FOR A PERIOD OF UP TO 25 YEARS. VERIZON WOULD PAY \$28,800.00 ANNUALLY TO MATHEWS COUNTY, WITH ANNUAL INCREASES OF 1.5%.
- F. **ORDINANCE NO. 25-01** AMENDS THE MATHEWS COUNTY CODE CHAPTER §140-20 SEWAGE DISPOSAL SYSTEMS TO ADD PROVISIONS FOR PERMANENT PUMP AND HAUL
- G. **ORDINANCE NO. 25-02** AMENDS THE MATHEWS COUNTY FEE SCHEDULE for THE BUILDING DEPARTMENT FEES AND PLANNING AND ZONING DEPARTMENT FEES
- H. **Application #202401245:** REQUEST BY ALANDUS JERMAINE WARE, FOR A REZONING DISTRICT CHANGE PURSUANT TO SECTION §175-19.3 OF THE MATHEWS COUNTY ZONING ORDINANCE, TO REZONE PROPERTY ID 26A2-7-2C LOCATED AT 10541 BUCKLEY HALL RD FROM VILLAGE MIXED USE (VMU) TO BUSINESS 2 (B-2).

## 9. **CONSENT AGENDA**

- A. Meeting Minutes
  - 1. February 27th, 2025 Minutes to include verbatim transcript.
  - 2. March 20th, 2025 Minutes
- B. Schedule a Public Hearing re: Business License for STVR, Section 175-15.28 of the County of Mathews Zoning Ordinance (TENATIVE)

## 10. **REPORTS AND REQUESTS OF BOARDS, DEPARTMENTS, COMMISSIONS AND AGENCIES**

- A. Mathews County Department of Planning and Zoning: Mr. Bobby Andrade, Director of Planning
- B. Mathews County Broadband Advisory Board: Mr. Jeff Beekhoo

## 11. **UNFINISHED BUSINESS**

- A. Memorandum of Understanding re: MCPS

## 12. **NEW BUSINESS**

- A. Bohannon Cell Tower Easement Resolution 25-15

## 13. **COUNTY ADMINISTRATOR'S REPORT**

- A. Other Reports and Financials

## 14. **SUPERVISORS' REPORT**

## 15. **OPPORTUNITY FOR CITIZEN COMMENTS** *(One opportunity of 3 minutes per speaker)*

## 16. **ADJOURNMENT**

